

# AGENDA REQUEST FORM

THE SCHOOL BOARD OF BROWARD COUNTY, FLORIDA

lic scho	MEETING DATE	2020-05-19 10:05 - Regular School Board Meeting	Special Order Request
EM No.:	AGENDA ITEM	ITEMS	Time
EE-25.	CATEGORY	EE. OFFICE OF STRATEGY & OPERATIONS	
	DEPARTMENT	Procurement & Warehousing Services	Open Agenda • Yes O No

## TITLE:

Recommendation of \$500,000 or Less - FY20-019 - Service and Repair of Sewing Machines

### **REQUESTED ACTION:**

Approve the recommendation for the above Invitation to Bid (ITB). Contract Term: May 19, 2020 through May 18, 2021, One (1) Year; User Department: Career, Technical, Adult & Community Education; Award Amount: \$44,000; Awarded Vendor(s): Sunrise Sewing Machines, Inc.; Small/Minority/Women Business Enterprise Vendor(s): None.

# SUMMARY EXPLANATION AND BACKGROUND:

This ITB is primarily used by the Fashion and Interior Design program that requires students to demonstrate skills in the construction of simple garments, in addition to alterations and repair of clothing.

A copy of the ITB documents are available online at:

http://www.broward.k12.fl.us/supply/agenda/ITB\_FY20-019\_ServiceandRepairofSewingMachines.pdf

# SCHOOL BOARD GOALS:

$\mathbf{O}$	Goal 1: High Quality Instruction	Ο	Goal 2: Safe & Supportive Environment ()	<b>Goal 3: Effective Communication</b>
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### FINANCIAL IMPACT:

The estimated financial impact to the District will be \$44,000. The funding source will come from Physical Plant Operations' operating budget. The financial impact amount represents an estimated contract value; however, the amount authorized will not exceed the estimated contract award amount.

# **EXHIBITS: (List)**

(1) Executive Summary (2) Financial Analysis	Worksheet (3) Recommendation Ta	bulation (4) Survey		
BOARD ACTION:	SOURCE OF ADDITIONAL IN	IFORMATION:		
	Name: Guy Barmoha	Name: Guy Barmoha		
(For Official School Board Records Office Only)	Name: Mary C. Coker		Phone: 754-321-0501	
THE SCHOOL BOARD OF BROW Senior Leader & Title Maurice L. Woods - Chief Strategy & Oper				
Signature Electronic Signature Form #4189 Revised 07/25/2019			School Board Chair	